State of Ben Santon

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

L-3 (Sec. 67-6619)

Page of Page(s)

06 MAR -9 AM 7: 42

SECRETARY OF STATE STATE OF IDAHO

(1)	Abe ox	print de	carly 12	plac	(INK)
Se	c iastr	uctions	at both	om of	page

Lobbyist's name and permanent business address	Date prepared	Period cov	rered	
Rick Weitley 55 SW 5th Ave, Suite 100 Page 1 of 3 Meridian ID 83642	3/08/06	(Ma.)	month one	ling (Yr.)
		2	28	06

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure bersed Porsonal Living and Travel used Permining to Lobbying Activity Do Not Have to be Reported Proportionate amounts contributed by each employer (Identify employers, under * Total Amount for Item 3, at bottom of page.) All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment Food and Refreshment Living Accommodations Advertising Trevel Telephone 16.00 4.00 4.00 4.00 4.00 Other Expenses or Services 60.00 15.00 15.00 15.00 15.00 19.00 76.00 19.00 19.00 19.00 Total

"When the number of employers you are reporting for requires multiple L-3 forms to be filed a total amount for all amployers should be entored on Page 1.

Keen	The totals	The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.									
2	Date	Place	Amount	Names of Logislators & Public Officials in Group							

Continued on attached page(s)

Phone: (208) 334-2852 Fax: (208) 334-2282

INSTRUCTIONS	Bem 3	Employer(s) Name(s) and Address(es)
Who should file this form; Any lobbyist registered under Section 67-6617 Idaho Code.	No.1 Ida 55	ho Weed Control Association SW 5th Ave Suite100 Meridian ID 83642
Filling denditine: Monthly reports due within ten (10) days of the month for activities of the past month.	No.2 Ne 55	zperce Prairie Grass Growers Association SW 5th Ave Suite 100 Meridian ID 83642
TO BE FILED WITH: Ben Yaursa Secretary of State	N₀.3 F0 55	od Producers of Idaho SW 5th Ave Suite 100 Meridian, ID 83642
PO Box 83720 Boine, ID 83720-0090	No.4 Fa	rWest Agribusiness Association

111 E Magnesium Rd Suite C Spokane, WA

	Date Amount			Name of Legislator Receiving	or Bene	ifited
5 the l		r legislative settivity in which possing. Appropriation Bill Number	Cede 01	LEGISLATIVE SUE Subject Agriculture, horticulture, ferming, and livestock	Code	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health
tom table)	Legislative Idens, Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
01	H410,H411,H412			and sports	18	
	.H465.H490.		03	Banking, finance, credit and investments	19 20	Housing, construction, codes Insurance (excluding health
	H492,H493,H511		04	Children, minora, youth,		insurance)
	.H512.H513.			senior citizens	21	Labor, salaries and wages,
	H514,H517,H568		Q5 06	Church and religion Consumor affairs	22	collective bargaining Law enforcement, courts,
			07			judges, crimes, prisons
	,H693,H595,			cornervation, zoning, land and	23	License, permits
	H597,H598,H599		08	Réusalion	24 25	Liquor Manufecturing, distribution and
	,H600,HJM12,		09	Elections, campaigns, voting,		nervices
	\$1267, \$1279		10	political parties Equal rights, civil rights, minority affairs	26	Natural resources, forcet and forcet products, finheries, mining and mining products
02	H516		11	Government, financing, taxation, revenue, budget, appropriations, bidz, fees, funds	27 28	Public lands, parks, recreation Social insurance, unemployment insurance, public essistence,
06	H469		12	Government, county Government, federal	29	workmen's compensation Transportation, highways,
07	H406,H466,H721		14 15		30	streets and roads Utilities, communications,
•,	S1293,S1355,		16	Covernment, state	•	televisions, radio, newspaper.
	SJM118				31	Other (please specify)
15	H544					
16	H735,\$1366					
22	S1311					
27	H594					
28	H500					
29	\$1393					
30	S1292					

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

Page of Page(s)
THE SPACE FOR OFFICE USE OF 12

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SECKETARY OF STATE
STATE OF IDAHO

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Rick 55 SI	Waitley	, Suite 100		3		Date	3/08/06		Pariod (Mo.)	month e	(Yr.)
	Totals tegory of Ex	penditure	e expenditures made or	Proportions	ate acros	ints con	tributed by each empl				оуст.
k potental (hillying Activity	All Employers	Employ			Employer No. 2	Emplo	yer No. 3	Emplo	yer No. 4
ood a	ninment nd Refreshn Accommod		\$	s		_		\$		\$	
Adveri Fravel	•									Water	
Teleph	one		16.00		4.0	00	4.00		4.00		4.00
Other i	Expenses or	Services	60.00	15.00		.00	15.00	15.00		15.00	
		Total	\$ 76.00	\$	19.0	00	19.00	\$	19.00	s	19.00
			s you are reporting for requiriture of more than fifty							entered on I	age l.
Item 2	Date	or saca expens	Place	1		tount		_	es & Public Of	ficials in Gr	oup
	Castinual	attached page(s)									
	Combined on		TRUCTIONS	• • • • • • • • • • • • • • • • • • • •		item 3	Hi	nployer(s)	Neme(s) and A	ddress(es)	
•••	o should fil 6617 Idaho	e this form: A	any lobbyist registered	under Section	on.		daho Alfalfa & (5 SW 5th Ave				
		es Monthly re ities of the pas	ports due within ten (10 nt month.	0) days of ti	he	No.2	daho Hay and i 55 SW 5th Ave	Forage / Suite 10	Association 00 Meridian	n n ID 836	42
то	BE FILED	Sec	Sen Ysuria retary of State O Box 83720				deho Cooperat 55 SW 5th Ave	Suite 10	00 Meridia	·	
	Ph	Boise	, ID 83720-0080 -2852 Fax: (208) 334-2	2282			Wilder Commu 55 SW 5th Ave				

1	Date	Antount			Name of Legislator Receiving	or Bone	Detil
				T			
ر ا س	r House Bill),	Resolution or other	tion, the number of the Senate r legislative autivity in which	l	LEGISLATIVE SUI	BJECT	IDENTIFICATION
•		van supporting er of	·		• Subject		Subject
ubject Co from tabl	de Bill, R c) Legisle	esolution or Other tive Ident, Number	Appropriation Bill Number and Section Number	01	farming, and livestock	17	fleshth service, medicing, drugs and controlled substances, health insurance, hospitals
01	HA10),H411,H412		\ \frac{1}{2}	and shours	1#	
٠.	_ I	465.H490.		03	Banking, finance, credit and investments	19 20	Housing, construction, codes
		H493,H511		04	Children, minors, youth,	20	Insurance (accluding health insurance)
		512,H513,			sonior citizens	21	
				05		22	collective bargaining Law enforcement, courts,
		H517,H568			Ecology, environment, politicon,		judges, crimes, prisons
		593,H595,		ĺ	conservation, zoning, land and water use	23 24	License, permits
	,	,H598,H599		28	Education	25	Manufacturing, distribution and
	[, -	00.HJM12,		09	Elections, compaigns, voting,		tervices
	512	267, S1279		10	political parties Equal rights, civil rights,	26	Natural resources, forcet and forcet products, fisherics, mining
				1	minority affilirs		and mining products
02		H516		11	Government, finencing, texation, revenue, budget,	27 28	Public lands, parks, recreation Social insurance, unemployment
					appropriations, bids, fees, funds	^+	insurance, public assistance,
06	1	H469		12		29	workmen's compensation Transportation, highways,
	1	i		14		27	stidets and sough
07		i,H466,H721		16		30	Utilities, communications,
	4	293,S1355,		16	Government, state		relevizions, radio, newspaper, power, CATV, gas
	,	SJM118				33	Other (please specify)
15		H544					
16	H7	35,81366					
22		\$1311					
27		H594					
28		H500					
29		S1393					
30		S1292					

LOBBYIST MONTHLY REPORT FORM Page____ of ____Pago(s) THIS SPACE FOR OFFICE URE ONLY To Be Filed By: State of Idaho 06 MAR -9 AM 7: 42 LOBBYISTS Ben Yaursa (Sec. 67-6619) SECAL CARY OF STATE STATE OF IDAHO Secretary of State (Type or print clearly in black ink) Sec instructions at bottom of page Period covered Lobbyist's name and parmanent business address Date prepared month ording Rick Waitley 55 SW 5th Ave, Suite 100 Page 3 of 3 3/08/06 (Day) (Mo.) (Yt.) Meridian ID 83642 28 06 Totals of all reportable expenditures made or incurred by Lubbyist or by Lubbyist's Employer on behalf of Lubbyist's Employer. Category of Expenditure imbured Personal Living and Travel peases Persaining to Lobbying Activity Do Nat Have to be Reported Proportionate amounts contributed by each employer (Identify employers, under * Total Amount for Item 3, at bottom of page.) All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Enscription on Refreshment Living Accommodations Advertising Travel Telephone 4.00 4.00 Other Expenses or Services 15.00 15.00 19.00 0.00 19.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple I.-3 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. Names of Legislators & Public Officials in Group Amount Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS No.1 Northwest Farm Credit Services Who should the this form: Any lobbyist registered under Section 1700 S Assembly St Spokane Wa 99220 67-6617 Idaho Code. No.2 Filing dendline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: No.3 Ren Yauraa Secretary of State

No.4

PO Box 83720

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

L	Duce	Amount			Name of Lagislator Receiving	or Bend	fited
or l	House Bill, Resolution 10 Hill, Resolution 10	olution or other upporting or of outline or Other 1411, H412 i.H490, 493, H511 i.H513, 517, H568 i.H595, 598, H599	ion, the number of the Senate legislative activity in which sposing. Appropriation Bill Number and Section Number.	01 02 03 04 05 06	LEGISLATIVE SUE Subject Agriculture, harticulture, farming, and livestock Amusements, games, schictics and sports Banking, finence, credit and investments Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education		Subject
02	\$1267	HJM12, , S1279		10	political parties Boual rights, civil rights, minority affairs	26 27	services Natural resources, forces and forces products, fisheries, minin and mining products Public lands, parks, recreation
06		169		12	taxation, revenue, budget, appropriations, bids, fors, funds Government, sounty	29	Social insurance, mampleymen insurance, public assistance, workmen's componention Transportation, highways,
07	S1293	166,H721 ,\$1355, 1118		14 15 16	Government, municipal Government, special districts Government, state	30 31	streets and roads Utilition, communications, televisions, redio, newspaper, power, CATV, gas Other (please specify)
15	1	544					
16	1	S1366					
22	1	311					
27	1	594		ļ			
28		500					
29	1	393					
30	51	292					